## **GREEN COUNTY COMMITTEE MEETING NOTICE**

COMMITTEE: GREEN COUNTY LIBRARY BOARD

DATE: Monday, October 26, 2009

TIME: 6:45 p.m.

**LOCATION:** Albertson Memorial Library, Albany

## **AGENDA**

- 1. Public viewing of the Long Range plan 6:45 p.m.
- 2. Call to order 7:00 p.m.
- 3. Approve the minutes of the August 17, 2009, meeting
- 4. Budget
- 5. Reports
  - a. South Central Library System
  - b. County Resource Library
  - c. Other libraries
- 6. New business
- 7. Recognize citizens wishing to speak
- 8. Set next meeting date
- 9. Adjourn